

St. John's Lutheran Church, ELCA Sunday, February 25th, 2024-8 & 10:30 a.m. **Second Sunday in Lent**

† Welcome

Confessions and Forgiveness

L: Blessed be the holy Trinity, * one God, who writes the law on our hearts, who draws all people together through Jesus.

All: Amen.

L: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

L: Holy God,

All: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

L: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through * Jesus Christ.

All: Amen.

Prayer of the Day

L: Let us pray...

All: O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Sunday-8a.m. 10:30a.m.

"How Firm A Foundation" "Good to Me"

ELW # 796

First Reading: Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ¹I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you." ¹⁵God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

R: This is the word of the Lord.

All: Thanks be to God.

Second Reading: Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have

made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. 18 Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. 20No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what promised. ²²Therefore his faith "was reckoned to him righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead. ²⁵who was handed over to death for our trespasses and was raised for our justification.

R: This is the word of the Lord.

All: Thanks be to God.

L: The Holy Gospel according to Mark the eighth chapter beginning at verse thirty-one.

All: Glory to you, O Lord.

¶Gospel: Mark 8:31-38

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." ³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For

those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

L: This is the Gospel of our Lord.

All: Praise to you, O Christ.

Children's Message

Message

ந் Song

Sunday-8a.m. "Seed That in Earth is Dying" ELW #330 10:30a.m. "Grace Flows Down"

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, The communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession-see prayer sheet

Offering

Offering Song-Sunday 8a.m. & Wed. 6:30p.m. "Praise God, from Whom All Blessings Flow"

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Text: Thomas Ken, 1637-1711

Offering Prayer

L: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

All: Amen.

Great Thanksgiving-SUNDAY ONLY

P: The Lord be with you. All: And also with you.

P: Lift up your hearts

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

All: Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Words of Institution

P: On the night in which he was betrayed...

Communion Distribution

Prayer after Communion

P: Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

All: Amen.

The Lord's Prayer

Our Father, who art in heaven,
Hallowed be Thy name.
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil;
For Thine is the kingdom, and the power,
and the glory forever and ever. Amen.

Announcements

Song

Sunday-8a.m. "Will You Come and Follow Me" ELW # 798 10:30a.m. "Hope for the Nations"

Blessing

L: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and give you peace.

All: Amen.

Dismissal

L: Go in peace. Share your bread.

All: Thanks be to God.

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